

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

IFW

In re Patent Application of

Atty DJZ-3687-114

Dkt.

C# M#

Angelo BETTINZOLI

TC/A.U.

3749

Serial No. 10/534,493

Examiner: Andrew D. St. Clair

Filed: June 6, 2005

Date: December 11, 2009

Title: GAS BURNER WITH SEPARATE FEEDING OF THE FLAME CROWNS



Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

RESPONSE/AMENDMENT/LETTER

This is a response/amendment/letter in the above-identified application and includes an attachment which is hereby incorporated by reference and the signature below serves as the signature to the attachment in the absence of any other signature thereon.

 Correspondence Address Indication Form Attached.**Fees are attached as calculated below:**

| | | | | | |
|--|-----------|----------------------|---|-----------|-------------------------------------|
| Total effective claims after amendment | 16 | minus highest number | | | |
| previously paid for | 20 | (at least 20) = | 0 | x \$52.00 | \$0.00 (1202)/\$0.00 (2202) \$ 0.00 |

| | | | | | |
|------------------------------------|----------|----------------------|---|------------|-------------------------------------|
| Independent claims after amendment | 2 | minus highest number | | | |
| previously paid for | 3 | (at least 3) = | 0 | x \$220.00 | \$0.00 (1201)/\$0.00 (2201) \$ 0.00 |

| | | | | | |
|--|--|--|--|---------------------------------|---------|
| If proper multiple dependent claims now added for first time, (ignore improper); add | | | | | |
| | | | | \$390.00 (1203)/\$195.00 (2203) | \$ 0.00 |

| | | | | | |
|---|--|--|--|--|--|
| Petition is hereby made to extend the current due date so as to cover the filing date of this paper and attachment(s) | | | | | |
| | | | | One Month Extension \$130.00 (1251)/\$65.00 (2251) | |

| | | | | | |
|--|--|--|--|--|--|
| | | | | Two Month Extensions \$490.00 (1252)/\$245.00 (2252) | |
|--|--|--|--|--|--|

| | | | | | |
|--|--|--|--|---|--|
| | | | | Three Month Extensions \$1110.00 (1253)/\$555.00 (2253) | |
|--|--|--|--|---|--|

| | | | | | |
|--|--|--|--|--|--|
| | | | | Four Month Extensions \$1730.00 (1254)/\$865.00 (2254) | |
|--|--|--|--|--|--|

| | | | | | |
|--|--|--|--|---|---------|
| | | | | Five Month Extensions \$2350.00 (1255)/\$1175.00 (2255) | \$ 0.00 |
|--|--|--|--|---|---------|

| | | | | | |
|-----------------------------------|--|--|--|----------------------------------|---------|
| Terminal disclaimer enclosed, add | | | | \$140.00 (1814) / \$70.00 (2814) | \$ 0.00 |
|-----------------------------------|--|--|--|----------------------------------|---------|

| | | | | | |
|--|---|--|--|--|--|
| <input type="checkbox"/> Applicant claims "small entity" status. | <input type="checkbox"/> Statement filed herewith | | | | |
|--|---|--|--|--|--|

| | | | | | |
|---|--|--|--|-----------------|---------|
| Rule 56 Information Disclosure Statement Filing Fee | | | | \$180.00 (1806) | \$ 0.00 |
|---|--|--|--|-----------------|---------|

| | | | | | |
|--------------------------|--|--|--|----------------|---------|
| Assignment Recording Fee | | | | \$40.00 (8021) | \$ 0.00 |
|--------------------------|--|--|--|----------------|---------|

| | | | | | |
|--------|--|--|--|--|---------|
| Other: | | | | | \$ 0.00 |
|--------|--|--|--|--|---------|

| | |
|------------------|----------------|
| TOTAL FEE | \$ 0.00 |
|------------------|----------------|

 CREDIT CARD PAYMENT FORM ATTACHED.

The Commissioner is hereby authorized to charge any deficiency, or credit any overpayment, in the fee(s) filed, or asserted to be filed, or which should have been filed herewith (or with any paper hereafter filed in this application by this firm) to our Account No. 14-1140.

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DJZ:vjw

NIXON & VANDERHYE P.C.
By Atty: David J. Zibelli, Reg. No. 36,394

Signature: 